

A G E N D A

CLEVELAND COUNTY BOARD OF HEALTH

**Tuesday
September 8, 2015
6:30 P.M.**

CLEVELAND COUNTY HEALTH DEPARTMENT

- A. Chair Hayek** **Call To Order/Welcome**
- B. Chair Hayek** **Citizen Recognition**
Persons wishing to appear before the Board during this portion of the meeting should register their name and the subject they wish to address with the Clerk to the Board prior to the beginning of the meeting. Each presentation will be limited to three (3) minutes. If more time is needed, please register your request to be placed on the agenda of the next regular meeting with the Clerk to the Board.
- C. Chair Hayek** **Motion to Adopt the Proposed Agenda**
Items shall be added to the Agenda upon approval of the Board of Health Chair and the Board of Health.
- D. Chair Hayek** **Approval of August 11, 2015 Board Meeting Minutes**
- E. Linda Kiser** **2014/2015 Annual School Health Report**
- F. Kim Crane** **Communicable Disease Report for Year 2014**
- G. Sam Lockridge** **2014/2015 Annual Solid Waste Report/
Household Hazardous Waste Collection Day Report**
- H. Sam Lockridge** **2014/2015 Annual Animal Control Report**
- I. Anne Short** **Paul Sarazen Jr. Forum on Child Health Issues**
- J. Rodella Gold** **Budget Amendments**
- K. Chair Hayek** **Miscellaneous Business**
- L. Chair Hayek** **Adjournment**

Persons with disabilities: Individuals needing assistance should contact the Administrative Assistant at 704-484-5203 within a reasonable time prior to the meeting. Access to the building for individuals with disabilities is available. Participation in public meetings is without regard to race, color, national origin, religion, gender, age, sexual orientation or disability.